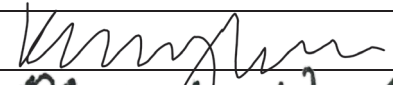
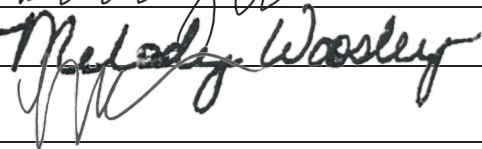
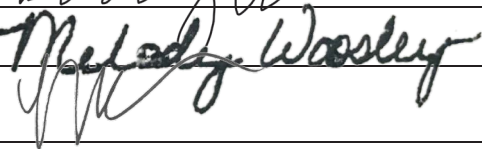


# CITY OF SAN ANTONIO GRANT APPLICATION APPROVAL

<b>Grant Title:</b>		Early Head Start - Child Care Partnership (Grant Number 06HP00255)
<b>Granting Agency:</b>		HHS Administration for Children and Families
<b>Grant Category:</b> <i>(New; renewal; re-award; funding; increase; other [explain])</i>		Continuation application
<b>Solicitation Date:</b>		04/15/2022
<b>Application Due Date:</b>		05/01/2022
<b>Department Applying:</b>		Department of Human Services
<b>Project Manager/Grant Writer:</b>		Audrey Jackson
<b>Funding Amount:</b>		\$3,772,295.00
<b>Match Requirement:</b>	<b>Cash</b>	<b>USE CASH MATCH REQUIRED/NO COUNCIL DATE AVAILABLE FORM</b>
	<b>In-Kind</b>	\$754,459.00
<b>High Profile Program (Describe):</b>		
<b>Partnerships:</b>		
<b>Ordinance Date/Number:</b> <i>(Previously approved grants)</i>		2019-04-18-0324    April 18, 2018

<b>Grant Summary:</b>			
<p>The City of San Antonio Department of Human Services Early Head Start-Child Care Partnership (DHS EHS-CCP) Program, submits the 2022-2023 refunding application for the period of August 1, 2022 through July 31, 2023 in the total amount of \$3,772,295.00. The total amount consists of \$2,953,036.00 in program operations and \$64,800.00 for training and technical assistance.</p> <p>DHS EHS-CCP's contribution of non-federal resources is \$754,459.00, which is (20%) of the grant.</p> <p>DHS provides general program oversight, governance, program design, policies, and technical assistance to contracted service providers that carry out direct program services in the areas of Early Childhood Education, Health, Nutrition, Disabilities, and Safe Environments. Additionally, DHS EHS-CCP provides direct services in the areas of Family and Community Support, Health and Training and Technical Assistance. DHS's goals are to ensure program integrity and sound management principles as well as fiscal responsibility. All procurement follows City's processes.</p>			
<b>Submitted By:</b>			<b>Date:</b> 3/8/2022
<b>Department Head Authorization:</b>			<b>Date:</b> 4-12-2022
<b>Executive Leadership Team (ELT) Member Authorization:</b> <i>(sign one of the two selections)</i>	<b>Approved for Application</b>		4/12/22
	<b>Requires RFCA for Application</b>		

**PROVISION:**

Submission of this grant application does not obligate the City of San Antonio to accept funds if awarded. The City Manager's Office will make a final determination regarding the availability of cash match requirements.